



05- C-1013

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

June 6, 2005

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Keep Atlanta Beautiful Board of Directors Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Amanda Baxter to serve as a member of the Keep Atlanta Beautiful Board of Directors for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Baxter will serve the Keep Atlanta Beautiful Board of Directors with integrity and dedication.

Sincerely,



Shirley Franklin

**CONFIRMED BY**  
JUN 20 2005  
**COUNCIL**

**TROUTMAN  
SANDERS LLP**  
ATTORNEYS AT LAW



***Amanda C. Baxter***

*Bank of America  
600 Peachtree Street, NE  
Suite 5200  
Atlanta, GA 30308-2216  
Direct dial: (404) 885-3462  
Fax: (404) 962-6936  
Email: [amanda.baxter@troutmansanders.com](mailto:amanda.baxter@troutmansanders.com)*

**PRACTICE AREAS**

- Environmental and Natural Resources

**EDUCATION**

University of Georgia (J.D., Cum Laude, 2000)

University of Texas at Austin (B.A., with honors, 1997)

**BAR ADMISSIONS**

Georgia, 2000

**BAR ACTIVITIES AND LEGAL ASSOCIATIONS**

American Bar Association

Member, State Bar of Georgia, Environmental Law Section

Vice-chair, State Bar of Georgia, Administrative Law Section

**REPRESENTATIVE ENGAGEMENTS**

Advise clients on all aspects of water issues, including water rights, water quality, and wetlands.

Assist in defense of major utility company in a challenge to its state surface water withdrawal permit.

Advise major utility company on state and federal hazardous and solid waste permitting and regulatory requirements.

Assist in defense of citizen suit and permit challenge involving alleged violations of the Clean Air Act.

Assist with the defense of utility holding company and its subsidiaries against a federal regulatory enforcement action involving alleged violations of prevention of significant deterioration (PSD) and new source performance standard (NSPS) requirements under the Clean Air Act.

Conducted environmental due diligence for a major bank in connection with municipal bond financing.

## **BOOKS & ARTICLES**

*Georgia Administrative Law Digest of Environmental Decisions* (LexisNexis Matthew Bender 2004) (with Doug Henderson)

"An Aquatic Safe Harbor Program for the Upper Etowah River," published by The University of Georgia, Institute of Ecology, Office of Public Service & Outreach, Amanda Baxter, Doug Parson, Alison Van Lear (Spring 1999)

"Materialmen's Lien; Computation of Filing Period," Atlanta Bar Association Construction Law Section Newsletter & Georgia Construction Law Update (Feb. 2001)

## **PRESENTATIONS**

Lectures at Professional Registry of Certified Hazardous Materials Managers.  
Co-Chair, Administrative Law Continuing Legal Education seminar

RCS# 6792  
6/20/05  
6:27 PM

Atlanta City Council

Regular Session

05-C-1013

APPOINTING AMANDA BAXTER TO THE KEEP  
ATLANTA BEAUTIFUL BRD OF DIRECTORS 2YRS  
CONFIRM

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
NV Young	B Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Sheperd	NV Borders

05-C-1013

(Do Not Write Above This Line)

A COMMUNICATION  
BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING  
AMANDA BAXTER AS A MEMBER  
OF THE KEEP ATLANTA BEAUTIFUL  
BOARD OF DIRECTORS FOR A TERM  
OF TWO (2) YEARS, EFFECTIVE UPON  
COUNCIL CONFIRMATION.

CONFIRMED BY

JUN 2 0 2005

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

6/6/05

Referred To: City Utilities + COC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

*City Utilities*

*June 2005*

*John Chaffin*

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

*Shirley Franklin*

*Keith Whitely*

Refer To

COC Committee

*Shirley Franklin*

Chair

Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

*Shirley Franklin*

*John M. Starnes*

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JUN 2 0 2005

RECEIVED  
JUN 2 0 2005

MAYOR'S ACTION